



AMERICAN SOCIETY OF HIGHWAY ENGINEERS

National Project of the Year Award

OFFICIAL ENTRY FORM

AWARD CATEGORY (Check One): Under \$20 Million Over \$20 Million

SPONSORING REGION (Check One):

- | | | |
|---------------------------------------|--|---|
| <input type="checkbox"/> Northeast | <input type="checkbox"/> Great Lakes | <input type="checkbox"/> Northwest |
| <input type="checkbox"/> Mid-Atlantic | <input type="checkbox"/> North Central | <input type="checkbox"/> Rocky Mountain |
| <input type="checkbox"/> Southeast | <input type="checkbox"/> South Central | <input type="checkbox"/> Southwest |

CONTACT INFORMATION FOR SUBMITTING REGION:

Contact Name: _____ ASHE Region Position: _____
Phone (Office): _____ Phone (Mobile): _____ E-Mail Address: _____

PROJECT INFORMATION:

ENTERING AGENCY/COMPANY'S NAME: _____
PROJECT NAME: _____ TYPE: _____
PROJECT LOCATION: _____
CITY: _____ COUNTY: _____ STATE: _____
FINAL CONSTRUCTION COST: _____ BUDGETED CONSTRUCTION COST: _____
PROJECT COMPLETION DATE: _____

PROJECT ASHE SECTION: _____ ASHE SECTION CONTACT NAME: _____
PHONE (OFFICE): _____ PHONE (MOBILE): _____ E-MAIL: _____

PROJECT TEAM:

PROJECT OWNER: _____
STREET ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
CONTACT PERSON: _____ PHONE: _____
E-MAIL ADDRESS: _____

PROJECT DESIGN FIRM: _____
STREET ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
CONTACT PERSON: _____ PHONE: _____
E-MAIL ADDRESS: _____

PRIME CONTRACTOR: _____
STREET ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
CONTACT PERSON: _____ PHONE: _____
E-MAIL ADDRESS: _____

Entry Form Completed By: _____ **Date:** _____